CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate  WILLIAM (BEAU) BLACK 735 Spring Tyme Dr.  Belle Chasse, LA 70037	Office Sought (Include title of office as well     Parish Council     Plaquemines     2	OFFICE USE ONLY  Report Number: 57009  Date Filed: 2/10/2016  Report Includes Schedules: Schedule E-1	
3. Date of Primary Future		-	
This report covers from 1/1/2015	through <u>12/31/2015</u>		
4. Type of Report:  ———————————————————————————————————	— 40th day after general  X — Annual (future election)  — Supplemental (past election)  — Amendment to prior report	-	
5. FINAL REPORT if:	Amendment to phor report	-	
Withdrawn Filed aft	er the election AND all loans and debts paid		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  WHITNEY NATIONAL BANK 8300 Belle Chasse Hwy Belle Chasse, LA 70037	7. Full Name and Address of Treasurer	-	
Name of Person Preparing Report JAMIE G ROGERS		-	
Daytime Telephone 504-362-2544  10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This 10th day of February	, <u>2016</u>		
William (Beau) Black Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	504-722-6272  Daytime Telephone		

Signature of Treasurer
Form 102. Rev. 1/98. Page Rev. 3/00

Daytime Telephone

# **SUMMARY PAGE**

RECEIPTS	This Period	
1. Contributions (Schedule A-1)	\$ 0.00	
2. In-kind Contributions (Schedule A-2)	\$ 0.00	
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00	
5. Other Receipts (Schedule A-3)	\$ 0.00	
6. Loans Received (Schedule B)	\$ 0.00	
7. Loan Repayments Received (Schedule D)	\$ 0.00	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 0.00	

DISBURSEMENTS	This Period	
9. Expenditures (Schedule E-1)	\$ 2,871.15	
10. Other Disbursements (Schedule E-2)	\$ 0.00	
11. Loan Repayments Made (Schedule B)	\$ 0.00	
12. Funds Loaned (Schedule D)	\$ 0.00	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 2,871.15	

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 16,140.11	
15. Plus total receipts this period (Line 8 above)	\$ 0.00	
16. Less total disbursements this period  (Line 13 above)	\$ 2,871.15	
17. Less in-kind contributions (Line 2 above)	\$ 0.00	
18. Funds on hand at close of reporting period	\$ 13,268.96	

Form 102. Rev. 3/98. Page Rev. 3/98

## **SUMMARY PAGE (continued)**

INVESTMENTS	Amount	
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00	

FINANCIAL SUMMARY	Amount	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00	

SPECIAL TRANSACTIONS - total for the election	This Election	
Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00	

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

Form 102. Rev. Rev. 3/98. Page Rev. 3/00

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this     a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
BALESTRA'S SUPERMARKET 7902 Highway 23 Belle Chasse, LA 70037	12/21/2015	Christmas party supplies for LA State Police Troop B	\$ 99.08
BELLE CHASSE YMCA FUNDAISER 8101 Highway 23 Belle Chasse, LA 70037	07/13/2015	Fundraiser for YMCA at Rock-N-Bowl	\$ 400.00
MR MAP Plaquemines Plus 24 Oak Grove Way Slidell, LA 70458	06/17/2015	Parish wide map advertising	\$ 375.00
ROTARY CLUB OF BELLE CHASSE 7427 Highway 23 Belle Chasse, LA 70037	10/23/2015	Orange festival donation	\$ 200.00
BELINDA HAZEL CAMPAIGN FUND P. O. Box 142 Belle Chasse, LA 70037	08/16/2015	Campaign donation	\$ 100.00
FRESH BREATHE OF LIFE CHURCH 108 E. Oakville Street Belle Chasse, LA 70037	04/24/2015	Donation to church	\$ 100.00
PLAQUEMINES SOCIAL AID AND PLEASURE CLUB P. O. Box 355 Belle Chasse, LA 70037	04/15/2015	Crawfish cook-off team	\$ 200.00
BILLY REDDY 736 Spring Thyme Drive Belle, LA 70037	04/21/2015	Crawfish cooking supplies from crawfish cook-off team	\$ 397.07
3. SUBTOTAL (optional)		-	\$1,871.15
TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/98. Page Rev. 3/98

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this F a. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
TURLICH 4 SHERIFF 121 Highland Ave Belle Chasse, LA 70037	04/06/2015	Campaign donation	\$ 1,000.00
3. SUBTOTAL (optional)			\$1,000.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 2,871.15

Form 102. Rev. 3/98. Page Rev. 3/98